



***Delegated Decisions by Deputy Leader of the Council
(including Transport)***

***Thursday, 21 March 2013 at 10.00 am
County Hall, New Road, Oxford***

Items for Decision

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on Tuesday 2 April 2013 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

These proceedings are open to the public

Peter G. Clark.

Peter G. Clark
County Solicitor

March 2013

Contact Officer: **Graham Warrington**
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If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.

Items for Decision

1. **Declarations of Interest**

2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**

4. **Proposed Residents Parking Scheme - Cutteslowe Area** (Pages 1 - 12)

Forward Plan Ref: 2013/015

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL4**).

5. **Proposed Residents Parking Scheme - Elms Road, Botley** (Pages 13 - 18)

Forward Plan Ref: 2013/014

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL5**).

6. Ardley - Proposed Pedestrian Crossing and Associated Enhancements (Pages 19 - 26)

Forward Plan Ref: 2013/025

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director of Environment & Economy – Commercial & Delivery (**CMDDL6**).

7. Proposed Prohibition of Motor Vehicles - Thorpe Way/Alma Road, Banbury (Pages 27 - 40)

Forward Plan Ref: 2013/016

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL7**).

8. Proposed Permanent Closure to Motor Vehicles of Tollgate Cottage Road at the Junction with the A361 at Williamscott (Pages 41 - 44)

Forward Plan Ref: 2013/011

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL8**).

9. Proposed Disabled Persons Parking Places - South Oxfordshire, West Oxfordshire and the Vale of White Horse Districts (Pages 45 - 58)

Forward Plan Ref: 2013/012

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL9**).

10. Proposed Parking Restrictions - Station Road, Chinnor (Pages 59 - 68)

Forward Plan Ref: 2012/162

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL10**).

11. Proposed Parking Restrictions Rockhill Farm Court, Chipping Norton (Pages 69 - 74)

Forward Plan Ref: 2013/024

Contact: Jim Daughton, Highways & Transport Service Manager Tel: (01865) 815083

Report by Deputy Director of Environment & Economy – Commercial & Delivery (**CMDDL11**).

12. Exempt Items

It is RECOMMENDED that the public be excluded for the duration of items 13E and 14E since it is likely that if they were present during the items there would be disclosure of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972 (as amended) and specified below in relation to both items and since it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information on the grounds set out in both items.

NOTE: The main reports relating to items 13E and 14E do not themselves contain exempt information and are thus available to the public. The exempt information is contained either in an Annex to each report which has been circulated only to members and officers entitled to receive it, or will be reported orally at the meeting.

MEMBERS AND OFFICERS ARE REMINDED THAT THE EXEMPT FINANCIAL INFORMATION RELATING TO SUBSIDY AGREEMENTS REPORTED AT THE MEETING (WHETHER IN WRITING OR ORALLY) MUST NOT BE DIVULGED TO ANY THIRD PARTY.

13. Bus Service Subsidies Review: Bicester, Banbury, Ashbury, Lewknor and Goring (Pages 75 - 106)

Forward Plan Ref: 2013/009

Contact: Trevor Askew, Service Manager – Operational Client Contracts Tel: (01865) 323678

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL13E**).

The information in this report is exempt in that it falls within the following prescribed category:

Information relating to the financial or business affairs of any particular person (Including the authority holding that information)

14. Re-Tender of Emergency Contracts for Subsidised Bus Services Formerly Operated by RH Transport (Pages 107 - 128)

Forward Plan Ref: 2013/010

Contact: Trevor Askew, Service Manager – Operational Client Contracts Tel: (01865) 323678

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDDL14E**).

The information in this report is exempt in that it falls within the following prescribed category:

Information relating to the financial or business affairs of any particular person (Including the authority holding that information)
